

Drain: JOHNSON & GARNER **Drain #:** 8495
Improvement/Arm: HR JOHNSON
Operator: J. LIVINGSTON **Date:** 2-4-04
Drain Classification: Urban/Rural **Year Installed:** 1922

GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

J. Livingston
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**Gasb 34 Footages for Historical Cost
Drain Length Log**

Drain-Improvement: JOHNSON & GARDNER - HR JOHNSON

Drain Type:	Size:	Length	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
OPEN DITCH	—	* 4320'	4658'	338'	19. ⁵⁵ /lf	91,063. ⁵⁰
ARMED-TILE	10"	300'	300'		3. ⁰⁰ /lf	900. ⁰⁰
	12"	530'	530'		4. ⁰⁰ /lf	2120. ⁰⁰
	14"	1025'	1025'		4. ²⁵ /lf	4356. ²⁵
Sum:		<u>6175'</u>	<u>6513'</u>	<u>338'</u>		<u>\$ 98,440.⁵⁰</u>

Final Report: _____

Comments:
* THIS PORTION OF OPEN DITCH AS DESCRIBED IN THE COMMISSIONER'S REPORT
HAS 4320'. THE LOWER END OF THE CHANNEL HAS BEEN RE-ROUTED OR
HAS NATURALLY CHANGED COURSE DRAMATICALLY. THIS CHANGE IN COURSE
HAS CHANGED THE LENGTH OF THE DITCH. THIS LENGTH WILL NOW
BE REPORTED AS MEASURED IN THE GIS

No. 19460

Report of Viewers and
Engineer on
H. B. Johnson to
Repair
C. W. Pitts Drain

Filed

Accepted and Approved

This day of 192.....

..... Court

FILED

MAR 25 1922

J. D. Keith

Clerk Hamilton Circuit Court

J. S. SHANNON
County Surveyor

STATE OF INDIANA }
HAMILTON COUNTY }

IN HAMILTON *Circuit* COURT.

IN THE MATTER OF PETITION
OF *A. R. Johnson*
FOR DRAINAGE

Report of Drainage Commissioners and Engineer,

To the honorable Hamilton County.

We the undersigned Commissioners of Drainage and the Engineer, to whom, the above entitled for drainage of certain lands, in

Washington T.P., Hamilton County, Indiana, was referred:

We would respectfully report that we met on the line of said proposed repair of said *Cuts*, Drain, on the *22* day of *Feb.* 1922, qualified and proceeded to view said drain and lands effected thereby.

After a careful investigation of the conditions of said drain we are of the opinion that said drain should be repaired, and in a manner set out below in this report and that the same when completed will improve the public health and will reclaim certain lands, and will be of public utility, and will benefit several highways, also that the cost of construction and repair of, damages and expense of effecting said drain will be less than the benefits to the lands effected by said drainage.

That we have definitely determined the best and cheapest method of effecting the drainage of such lands, we have fixed the route, location, and character of said proposed work and have fixed the same by metes and bounds, courses, distances, descriptions and grades, and bench marks, including arms and branches so as to provide for a complete outlet for the drainage of said lands effected by said proposed work; that we have divided the ditch and branched into sections of not more than 100 feet in length by setting stakes at each 100 feet.

(1)

That we have estimated the cost of the construction and repair and considered the benefits and damages. That we have set out to each separate tract of land to be benefited by said Drain and its branches the amount of said benefits.

That the estimated cost and expenses are set out on pages 10 & 20 of this report.

That the description of land and the amount of benefits to said tract will be found on pages *(Main Sketch 11 to 18 inclusive)* of this report.
(am 21 to 24)

(2)

We are of the opinion that the C.W.Pitts drain as now constructed is sufficient from its source to Station 124 and that said repair should begin at Station 124 and continue throughout the remainder of said Pitts Drain and then that said Drain should be extended 3720 feet or to Station 167+20.

That from Station 124 to Station 130 said drain shall be two (2) feet wide in the bottom, and from Station 130 to Station 167+20 it shall be two and one-half ($2\frac{1}{2}$) feet wide in the bottom and have side slopes of one to one or forty-five (45) degrees.

Said open drain to be constructed by excavating to the depths, widths and slopes specified in this report. The material excavated to be deposited not nearer than two (2) feet from the edge or break of the banks, except as otherwise specified.

The Center line of said ditch from stake 124 to 147 to be ascertained by slope stakes to be set by the Engineer for construction, and the center line from Station 147 to 167 shall be a line drawn twenty-two (22) feet East and parallel with the one-fourth ($\frac{1}{4}$) Section line running north and south through Section 6 Township 18 North Range 3 East.

All earth excavated from that Section along the highway from stake 147 to stake 167 shall be east toward the highway so as to provide filling for all washouts and form Berm for said highway.

The materials east from said drain shall be as evenly distributed as practicable and not be piled up in heaps, All timber to be deadened and all bushes to be cut for a distance of twenty-five (25) feet each side from center line and all briars ~~and~~ logs and rubbish to be left not nearer than five (5) feet from break of banks.

We are also of the opinion that ^{to} provide for the proper drainage of certain lands and public buildings there should be an arm constructed to said drain, said arm to be constructed by excavating a trench sufficiently wide to receive the different sizes of tiles and to the depth as set out in this report as the cuts for said arm.

Said arm to consist of one (1) row of ten (10) inch tile from Station 0 to Station 3, one (1) row of twelve (12) inch tile from Station 3

(3)

to station 8+30 and one (1) row of Fourteen (14) inch tile from Station 8+30 to Station 18+55. At Station 8+30 & 8+80 there shall be constructed a Concrete Combined Catch Basin and Inlets, said structure to be three (3) feet in diameter and shall have six (6) inch walls and to the depth of the Drain plus two (2) feet at each respective location, Said Basins to have four (4) inch concrete bottoms and to be covered with a four (4) inch Reinforced Concrete Slab. To the Basin at Station 8+80 shall be connected a drain which now extends to the East along the Highway. All Concrete to be as per Specifications on page of this report.

From Station 18+20 to Station 18+55 there shall be constructed a concrete Flume 14 inches in diameter, The same may be either made by the use of wooden or metal forms or by using the tile as forms and cementing under and around the tiles. If made over forms the thickness of the walls shall be four (4) inches, If made over the tiles as forms the thickness of the Concrete may be reduced to three (3) inches.

Under the lower end of said flume shall be made a concrete foundation 18"x24"x6' long, upon and back of said foundation shall be a Rip-Rap-Wall to the height of the level of the ground built out of Boulders laid up in a manner to best protect the end of the tiles from wash from the Main Ditch.

The further manner of construction of said Arm shall be as set out on pages 56 & 7 of this report.

At the Angles or Turns in said Main Ditch near Stations 146+25-147 and 167 there shall be Rip-Rap Walls, constructed of Boulders, in each case the walls to be fifty (50) feet in length and contain not less than twenty (20) yards of Boulders, same to be laid up of Boulders without mortar in a manner to hold together, and shall be located in the bank on the outside curve of the Drain to protect wash.

(1)

(4)

The work will be staked out by the Engineer and his stakes must be carefully preserved, and followed. The digging of each and every portion of the ditch must begin at its outlet, or its junction with another ~~tile~~ ^{and proceed} drain, toward its upper end.

The ditch to be dug along one side of the line of survey stakes and sufficient distance from, to not disturb the stakes, and shall be out in a straight and neat manner. In taking out the last draft blade of the spade must not go deeper than the grade line. The ditch must be dug accurately and true to grade at the depth indicated by the figures given by the Engineer, measured from the grade stakes.

The laying of the tile must begin at the lower end and proceed up stream. The tile must be laid as closely as practicable and in line free from irregular cracks, the piece being turned about until the upper edges, unless there is sand or fine silt which is likely to run into the tile, in which case the lower edge must be laid close and the upper side covered with clay or other material. When making turns or by other unavoidable reasons, a crack of one fourth inch or more is necessarily left, it must be securely covered with broken pieces of tile, or by other indestructible material, junctions with branch lines must be carefully and securely made. After the tile have been laid and inspected by the Engineer or his representative, they must be covered with the earth excavated from the trench, or borrowed clay or soil, where said trench does not afford sufficient material, and in no case less than two feet in depth over the tile in new cuts.

(5)

(5)

And where said drain is an open channel the filling shall be to a depth of not less than two feet above the top of the tile for the full width of said channel, in no case must the tile be covered with sand without other materials being first used and in no case must the boulders or heavy rock be allowed in the filling that may in time come in contact with the tile, the ditch contractor must assume all risk from the caving in of the ditch, and when each drain is completed it must be free from sand and mud before it will be received and paid for in full. In every case it is found impracticable by reason of bad weather or other unlooked for trouble in digging the ditch, to complete the work in the specified time set fourth in the contract, the time may be extended as mutually agreed upon by the Contractor and the Engineer. The contractor shall use all necessary precaution to secure to secure his work from injury while he is constructing the drain. All tile and other material used in the construction of this drain and its tributaries thereto, included in the requirements of these specifications, shall be first class in every respect and subject to the ridged inspection of the Engineer.

The Engineer shall have the authority to layout and direct the work, and to inspect and supervise the same during construction, and completion to see that it is properly done and in accordance with the specifications and contract, and his instructions shall be fully carried out.

(5)

CONCRETE WORK

Unless other wise specified all the concrete work included in these specifications shall be a mixture of 1-2-3; one part Portland Cement, two parts sand, and three parts gravel. The sand and gravel to be free from, dirt , loam, and other foriegn matter.

The cement, sand and gravel to be thoroughly mixed while dry untillit presents an even shade of coloring throughout, then made into a moderately wet ~~see~~ mortar, and immediately placed in the forms for moulding the concrete into shape.

The forms for all concrete work to be neatly constructed from strong materials, and shall be true to lines , dimensions, and shape as given for the different structures.

~~(4)~~

(7)

LOCATION.

MAIN DITCH,

Begin 20 rods South and 13 rods East of the Northwest corner Section 29, Township 19 Range 3 East; Thence South 3 Degrees East 500 feet; Thence South 1292 feet; Thence South 48 Degrees West 334 feet; Thence South 78 Degrees West 274 feet; Thence South 58 Degrees West 700 feet; Thence South 400 feet; Thence South 5 Degrees East 220 feet; Thence South 4 Degrees East 100 feet; Thence South 2428 feet; Thence West 75 feet; Thence South 45 Degrees West 877 feet; Thence West 590 feet; Thence South 55 Degrees West 710 feet; Thence South 40 Degrees West 422 feet; Thence South 36 Degrees West 708 feet; Thence South 12 Degrees East 550 feet; Thence South 520 feet; Thence South 20 Degrees West 1000 feet; Thence South 40 Degrees West 700 feet; Thence South 6 Degrees East 800 feet; Thence South 200 feet; Thence South 10 degrees West 600 feet; Thence South 300 feet; Thence South 23 Degrees East 750 feet; Thence East 50 feet; Thence South 2020 feet.

ARM NO 1,

Begin 40 Rods North and 10 Rods West of the Southeast Corner of the West half of the Southeast quarter of Section 31 - 19 - 3.

Thence South	West	300 feet ,
" 2	"	400 " ,
" "	"	300 " ,
" "	"	855 " ,

And entering Main Ditch at station 130+ 88, At a point 34 Rods South, and 12.½ rods West of the Northeast Corner of the Northwest quarter of Section 6, - 18, - 3.

(8)

TO C.W.PITTS, DITCH.

Sta.	Cut	Cu Yds.	Sta	Cut.	Cu Yds.
124	3.48		156	4.24	51
125	3.61	4	157	4.29	53
126	3.68	4	158	4.23	53
127	4.75	4	159	5.24	64
128	3.78	4	160	5.54	80
129	4.39	4	161	4.57	70
130	4.05	5	162	4.53	59
131	4.38	83	163	3.96	53
132	4.31	83	164	3.90	47
133	4.87	78	165	3.76	45
134	4.35	58	166	4.36	49
135	3.72	49	167	4.33	55
136	2.78	39			<u>2028</u>
137	3.68	61			
138	3.86	69			
139	3.18	63			
140	3.47	55			
141	2.02	69			
142	4.10	70			
143	3.74	74			
144	4.10	71			
145	3.46	67			
146	2.67	47			
147	3.23	37			
148	3.37	36			
149	2.85	32			
150	3.17	31			
151	3.89	39			
152	3.28	40			
153	3.90	41			
154	3.64	43			
155	4.08	46			

Main C.M. Pettis Drain

Estimated cost of Construction including,
 Material, Labor, Hauling, etc.,
 Necessary for completion of work in
 accordance with the plans and Specifications,

Station 124 to	<i>16.7</i>	.....
Station	to	.....
Station	to	.....
Station	to	.....
Total		..... <i>760</i>

Estimated Expenses, Including,

Attorneys Fee .....	.....
Recording & Releasing, .....	.....
Legal Printing, .....	.....
Superintendent of Construction, .....	.....
Court Expenses etc, .....	.....
Contingency fund, .....	.....
Total	..... <i>100.10</i>

We claim for Services, expenses & mileage, to for

<i>Henry Swain</i>	Drainage Commissioner,	<i>175⁰⁰</i>
<i>Emma Newby</i>	Viewer	<i>175⁰⁰</i>
<i>J. H. Harmon</i>	Engineer & helpers,	<i>50⁰⁰</i>
Total		..... <i>85⁰⁰</i>

Grand Total *\$ 945.10*

NAMES	DESCRIPTION OF LANDS	Section	Township	Range	Acres Assessed		Acres Benefited		Amount of Benefits		Am't of Assessment		Total Assessment		
					A	Hun	A	Hun	\$	Cts.	\$	Cts.	\$	Cts.	
Washington Township	Highway N & S. W side	31	19	3					1	10	1	00			
Do	" E & W. S side	31	19	3					2	20	2	00			
Do	" N & S	31	19	3					2	20	2	00			
Do	" E & W Thru	29	19	3					2	20	2	00			
Do	" N & S Bet	²⁹ 30	19	3					2	20	2	00			
Do	" E & W Bet	³⁰ 31	19	3					2	20	2	00			
Do	" N & S Bet	⁵ 6	18	3					143	00	130	00	141	00	
S. D. Stultz	Pt E 1/2 SE SW	31	19	3				20	1	10	1	00	1	00	
Sam Myers	SW SW	31	19	3			40	00	8	80	8	00	8	00	
H. R. Johnson	Pt NE NE SW	31	19	3				79	22	20					
Do	Pt NW SW	31	19	3			32	00	7	04	6	40			
Do	Pt NE SW	31	19	3			39	44	8	68	7	89	14	49	
Arreal Myers	SW NW	31	19	3			40	00	8	80	8	00	8	00	
Citizens State Bank of Jolietville	Pt SE SW	31	19	3				50	1	10	1	00	1	00	
Alfred C. Mabry	Pt SE SW	31	19	3				27	50	6	05	5	50	5	50
Mary C. Hitzberger	Pt SW SE SW	31	19	3				1	00	22	20				
Do	Pt N NW	6	18	3	5	70	5	70	7	97	7	25	7	45	
J. Q. Hadley & wife	Pt NW NW	31	19	3				33	00	7	26	6	60	6	60
J. H. Corbin	NW SE	31	19	3				40	00	13	86	12	60		
Do	Pt NE SE	31	19	3				9	50	3	13	2	85		
Do	Pt SE SE	31	19	3				5	00	1	37	1	25		
Do	Pt SW SE	31	19	3				8	00	4	40	4	00	20	70

NAMES	DESCRIPTION OF LANDS		Section	Township	Range	Acres Assessed		Acres Benefited		Amount of Benefits		Am't of Assessment		Total Assessment	
						A	Hun	A	Hun	\$	Cts.	\$	Cts.	\$	Cts.
Ida M Neill	pt E 1/2	NE 1/4	31	19	3			35 00		7 70		7 05		7 05	
C. I. R. R. Co.										1 10		10 00		10 00	
A. J. Seright	N 1/2 NE	NW	31	19	3			21 00		4 62		4 20		4 20	
W. S. Thomas	pt SW	NE	31	19	3			30 00		6 60		6 00		6 00	
Walter P. Johnson	N 1/2 SW	SW	20	19	3			24 20		5 32		4 84			
Do	pt SE	SE	19	19	3	24 20		12 00		2 64		2 40		7 24	
Bernis Johnson	pt SE	SE	19	19	3	15 85		8 00		1 76		1 60			
Do	pt SW	SW	20	19	3			15 80		3 47		3 16			
Do	E 1/2 NE	NE	30	19	3			20 00		4 40		4 00		8 76	
Cassie Ebberwein	NW	NW	29	19	3			40 00		8 80		8 00		8 00	
James E Osborn wife	SW	NW	29	19	3			40 00		8 80		8 00			
Do	SE	NE	30	19	3			40 00		8 80		8 00		16 00	
John M. Stewart	NE	SE	30	19	3			40 00		8 80		8 00			
Do	15 A off W side NW	SW	29	19	3			15 00		3 30		3 00		11 00	
A. H. Newcomer	pt SE	SW	30	19	3			5 00		1 10		1 00			
Do	pt W 1/2	SE	30	19	3			47 00		10 34		9 40		10 40	
Henry Mabrey	SW	NE	31	19	3			40 00		8 80		8 00			
Do	10 A off N. end SW	NE	31	19	3			10 00		2 20		2 00			
Do	SE	NW	31	19	3			40 00		8 80		8 00			
Do	S 1/2 NE	NW	31	19	3			19 00		4 18		3 80		21 80	

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					A	Hun	A	Hun	\$	Cts.	\$	Cts.	\$	Cts.
S.B. Wicker	SW SW	29	19	3			40	00	8	80	8	00		
Do.	pt NW	SW	29	19	3			25	50	5	61	5	10	13 10
Elzina Huffman	SE SW	SE	30	19	3			10	00	2	20	2	00	
Do	pt lot 24										33	30	2	30
Winfield Scott	SE	SE	30	19	3			40	00	8	80	8	00	8 00
Evert E Soins	N 1/2 NE	NE	31	19	3			15	00	3	30	3	00	
Do	NW	NW	32	19	3	40	00	15	00	3	30	3	00	6 00
Goodrich Bros	pt NW SW	SE	31	19	3									
	pt lot 90.							2	40	1	31	1	21	1 21
Harry & Rachel Newcomer	lot 27									1	78	1	62	
Do	" 29									4	2	38	2	00
Anna Bell	" 30									3	3	30	30	30
Walter W. Wood (Trustee)	" 31									2	7	25	25	25
David & Henry Tye	" 32									2	7	25	25	25
Bertie B. Hobson	1/2 " 33									2	7	25	25	25
Amy Ann Woodruff	" 26									1	6	15	15	15
P. J. Searight	pt " 25									3	3	30	30	30
Jake Helms	pt " 25									3	3	30	30	30

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					A	Hun	A	Hun	\$	Cts.	\$	Cts.	\$	Cts.
Arline Gilpin	pt Lot 24									33		30		30
R. E. Garrett	Lot 23									82		75		75
Chas K Elfer & wife	Lot 22									55		50		
Do	" 21									55		50		
Do	" 9									22		20		
Do	" 43									110		100		
Do	" 44									55		50		
Do	" 67									55		50		320
J. C. Jackson	Lot 59									110		100		
Do	" 34									6		05		
Do	" 42									16		15		120
W ^m H. Foote	Lots 38, 39, 40.									27		25		25
Ola Whitwell & Chas T Wilson	Lot 37									27		25		25
Vernis Collins	pt Lot 36									66		60		60
Lulu I. Ballard	pt Lot 36									55		50		50
Sam West	pt Lot 35									55		50		50
Hiram Miller	pt Lot 35									44		40		
Do	lot 13									22		20		
Do	" 14									22		20		80
Samuel Ross, & wife	pt " 34									27		25		25
Mary A. Parr	pt " 6									11		10		10

NAMES	DESCRIPTION OF LANDS	Section	Township	Range	Acres Assessed		Acres Benefited		Amount of Benefits		Am't of Assessment		Total Assessment	
					A	Hun	A	Hun	\$	Cts.	\$	Cts.	\$	Cts.
J. J. Richardson	pt Lot 37.									11	10			
Do	pt " 36									44	40			
Do	" 17									11	10			
Do	" 18									22	20			
Do	" 19									33	30			
Do	" 20									44	40	1	50	
Samuel Fooright	Lot 15									16	15			
Do	" 16									11	10			
Do	" 6									6	05			
Do	" 54									11	10			
Do	" 55									6	05			45
Mary H. Brown	" 7									11	10			
Do	" 8									11	10			20
Orville Searight	" 10									27	25			25
Ora Pitzer	Lots 1 & 2.									11	10			10
Orlins Freeman	" 3.									6	05			05
H. L. New Comer	Lot 4.									6	05			05
Standard Oil Co	pt W SE 31 19 3									15	110	1	00	1 00
W. B. Smith	pt Lot 42.									16	15			15
White Star Telephone Co.	Lot 45									27	25			25
Vernie C. Irwin	" 46									27	25			25
Harvey Hand	Lots 41, 47, & pt 48.									33	30			30

NAMES	DESCRIPTION OF LANDS	Section	Township	Range	Acres Assessed		Acres Benefited		Amount of Benefits		Am't of Assessment		Total Assessment	
					A	Hun	A	Hun	\$	Cts.	\$	Cts.	\$	Cts.
Haisy M. Wade	pt Lot 48.								27		25		25	
J. O. Mills	Lot 49, & pt Lot 50								66		60		60	
Alice Mabrey	Lot 51								33		30		30	
Wilbur Kolb	pt E 1/2 NW NE	6	18	3			15	00	27	27	25	25		
Do.	pt NW NW NE	6	18	3			1	50	71	00	65	25	90	
Minerva Woodruff	NW NW NE NE	6	18	3			50		11		10			
Do.	pt Lot 63								55		50		60	
Samuel Davis	NW NE NE	6	18	3			4	00	8	80	8	00	8	00
W. W. Smith	pt NW NE NE	6	18	3			6	50	68	25	68	25	68	25
Claud Sifford	Lot 75								28	87	26	25	26	25
Nelson B. Hobson	N 1/2 60								55		50		50	
Nancy J. Cook	S 1/2 60, & pt 61.								55		50		50	
Mary Bender	pt Lots 62, & 63.								55		50		50	
Audra Bower	pt Lot 63.								55		50		50	
Holly Wells	pt Lot 64, & Lot 65								110		1	00		
Do.	pt .. 53								27		25		1.25	
Eva Nease	pt Lot 63								55		50		50	
David H. Laudig	pt Lot 67								55		50		50	
Salathiel H. Stultz	pt lot 70								27		25			
Do.	.. 71								55		50		75	

NAMES	DESCRIPTION OF LANDS	Section	Township	Range	Acres Assessed		Acres Benefited		Amount of Benefits		Am't of Assessment		Total Assessment	
					A	Hun	A	Hun	\$	Cts.	\$	Cts.	\$	Cts.
A.C. Mabrey	pt Lot 53									27	25			
Do.	" 52									55	50			
Do.	pt " 66									55	50			
Do.	pt " 67									55	50			
Do.	" 68									55	50			
Do.	pt " 69									27	25			
Do.	pt " 70									27	25	275		
James Stultz & wife	Lot 11									55	50			
Do.	" 12									55	50	100		
Marion Fisher	Lot 56, & pt Lot 5									61	55	55		
Albert M. Edwards & wife	Lot 57, & pt Lot 5									110	100	100		
W. W. Smith & wife	W pt NW NE	6	18	3	40.00	16.00	40.15	36.50						
Do.	W pt NW SE	6	18	3	20.00	20.00	44.00	40.00						
Do.	SW NE	6	18	3	40.00	24.00	105.60	96.00						
Do.	W NW NW	6	18	3	27.00	17.00	18.70	17.00			189.50			
Earl & Francis Wilson	NE SE SW	6	18	3	10.00	4.00	4.40	4.00			4.00			
Addison Higbee	pt NE SW	6	18	3	28.33	21.00	23.10	21.00			21.00			
Frank Wilson	SE NW	6	18	3	40.00	40.00	176.00	160.00			150			
Do.	N pt SW	6	18	3	10.35	7.00	23.10	21.00						
Do.	pt E SW NW	6	18	3	26.90	24.00	26.00	24.00			18	189		
A. R. Spangh	W SW NW	6	18	3	32.00	7.00	7.70	7.00			5.20	5.20		
Mary E. McShane	pt N NW	6	18	3	7.80	7.80	16.50	15.00			11.70	11.70		
Orwin McShane	NW NW NW	6	18	3	2.00	1.00	1.10	1.00			1.00	1.00		

NAMES	DESCRIPTION OF LANDS	Section	Township	Range	Acres Assessed		Acres Benefited		Amount of Benefits		Am't of Assessment		Total Assessment	
					A	Hun	A	Hun	\$	Cts.	\$	Cts.	\$	Cts.
Harmou Foxnight	Lot 80, & pt Lot 79						2	50	6	60	6	00	6	00
Geo King	Lot 81, & pt Lot 79								3	30	3	00	3	00
Oluida C. King	Lots 82, 83, 84, 86, & 88				4	50	4	50	14	85	13	50	13	50
Ab's Freeman	Lot 85						5	50	24	20	22	00	22	00
Allie Freeman	pt Lot 73						10		1	10	1	00		
Ab's Arm	" 3								6		05		1	05
Bennet M Brannon ^{wife}	Lots 76, 77, 78						5	50	12	00	11	00	11	00
Melissa Brauhard	Lot 74						60		1	10	1	00	1	00
Vernie C Brown	Lot 73						15		1	40	1	00		
Ab's Arm	" 46								27		25		1	25
Feland Hall	pt 72						30		1	10	1	00	1	00
M W of G Lodge	pt 72						30		1	10	1	00	1	00
(Boone County)														
Furn Sedwick	Cent pt E side SE 36 19 2	80	50	11	10	00	10							
Ellis Edwards	pt SE NW SE 36 19 2	80	5	1	10		1							
Jacob Shoemaker	S side Cent pt NE 36 19 2	55	25	5	50	5	5							
Sydia Ramery	pt E side SE NE 36 19 2	17	14	3	08	2	80	2	80	2	80	2	80	
														\$ 945 10

ARM NO 1.

Sta	Cut	Cu. Yds.
0	2.98	
1	4.08	30
2	4.41	24
3	3.79	23
4	4.33	22
5	4.56	25
6	6.71	31
7	3.27	28
8	4.62	22
9	4.59	40
10	3.87	31
11	3.41	27
12	3.67	26
13	3.84	28
14	4.03	29
15	3.87	29
16	4.94	33
17	3.66	32
18	3.24	26
18+55	4.55	29

535

Ann to C. Potts Drain

25

Estimated cost of Construction Including,
 Material, Labor, Hauling, etc.,
 Necessary for completion of the work in
 Accordance with the Plans and Specifications,

Station 0 to *18+55*
 Station to
 Station to
 Station to

Estimated Expenses, Including: Total *\$719.30*
 Attorneys Fee
 Recording & Releasing
 Legal Printing
 Superintendent of Construction
 Court Expenses etc.....
 Contingency fund
 Total *95.70*

We claim for services, expenses & mileage, to date for
Henry Gwinn Drainage Commissioner *12.50*
Emery Newby Viewer *12.50*
J. H. Engineer & Helpers *50.00*
 Total *75.00*

GRAND TOTAL *\$890.00*

NAMES	DESCRIPTION OF LANDS	Section	Township	Range	Acres Assessed		Acres Benefited		Amount of Benefits		Am't of Assessment		Total Assessment	
					A	Hun	A	Hun	\$	Cts.	\$	Cts.	\$	Cts.
C. O. R. R.										27 50	25 00	25 00		
Washington Township	Pt Lot 28.									140 00	100 00	100 00		
M. E. Church	" " 28.									14 00	10 00	10 00		
Gda M. Neill	SW SE NE 31 19 3 3									13 00	12 00	12 00		
J. H. Corbin	NW SE 31 19 3 16									196 00	160 00			
Do.	NE SE 31 19 3 9 50									62 70	57 00			
Do.	SE SE 31 19 3 5 00									27 00	25 00			
Do.	SW SE 31 19 3 8									88 00	80 00	322 00		
Harry & Rachael														
New Corner	Lot 27.									35 75	32 50			
Do.	" 29									8 25	7 50	40 00		
Anna Bell	" 30									6 60	6 00	6 00		
Wilbur W Wood (Trustee)	" 31									5 50	5 00	5 00		
David & Harry Dyer	" 32									5 50	5 00	5 00		
Bertie B. Hobson	1/2 " 33									5 50	5 00	5 00		
Amy Ann Woodruff	" 26									3 30	3 00	3 00		
R. J. Seright	Pt " 25									6 60	6 00	6 00		
Jake Helms	Pt " 25									6 60	6 00	6 00		
Arline Gilpin	Pt " 24									6 60	6 00	6 00		
Elgene Huffman	Pt " 24									6 60	6 00	6 00		

2-27 (July 1907 11 in)

NAMES	DESCRIPTION OF LANDS	Section	Township	Range	Acres Assessed		Acres Benefited		Amount of Benefits		Am't of Assessment		Total Assessment	
					A	Hun	A	Hun	\$	Cts.	\$	Cts.	\$	Cts.
R. E. Garrett	Lot 23								15 50		15 00		15 00	
Dr. C. R. Eyer	" 22								10 00		10 00			
Do.	" 21								10 00		10 00			
Do.	" 9								4 40		4 00			
Do.	Pt " 43								2 20		2 00		26 00	
J. C. Jackson	Pt " 34								1 00		1 00			
Do.	Pt " 42								3 30		3 00		4 00	
Wm. F. Froot	Lots 38, 39, & 40								5 50		5 00		5 00	
Olga Whitcomb & Chas. T. Wilson	Pt Lot 37								5 50		5 00		5 00	
Vernis Collins	Pt Lot 36								13 20		12 00		12 00	
Lulu D. Ballard	Pt Lot 36								10 00		10 00		10 00	
Sam West	Pt Lot 35								11 00		10 00		10 00	
Hiram Miller	Pt Lot 35								8 80		8 00			
Do.	Pt " 13								4 40		4 00			
Do.	Pt " 14								4 40		4 00		16 00	
Samuel A. Ross, & wife	Pt Lot 34								5 50		5 00		5 00	
J. J. Richardson	Pt Lot 37								2 20		2 00			
Do.	" 36								8 80		8 00			
Do.	" 17								2 20		2 00			
Do.	" 18								4 40		4 00			
Do.	" 19								6 60		6 00			
Do.	" 20								8 80		8 00		30 00	

NAMES	DESCRIPTION OF LANDS	Section	Township	Range	Acres Assessed		Acres Benefited		Amount of Benefits		Am't of Assessment		Total Assessment	
					A	Hun	A	Hun	\$	Cts.	\$	Cts.	\$	Cts.
Sam Fournight	Lot 15								3 30	3 00				
Do	" 16								2 20	2 00				
Do	" 16								55	50				
Do	" 54								2 20	2 00				
Do	" 55								1 10	1 00	8 50			
Mary A. Parr	" Lot 6								1 65	1 50	1 50			
Mary H. Brown	Lot 7								2 20	2 00				
Do	" 8								2 20	2 00	4 00			
Owills Seright	" 10								5 50	5 00	5 00			
Ora Fitzger	Lots 1 & 2.								2 20	2 00	2 00			
Allie Freeman	Lot 3.								1 10	1 00	1 00			
Harry L. Newcomer	Lot 4.								1 10	1 00	1 00			
Goodrick, Bros,	pt NW. SW. SE 31 19 3													
	& Lot 90					1 00			5 50	5 00	5 00			
W. B. Smith	" Lot 42								3 30	3 00	3 00			
White Star Telephone Co	" 45								5 50	5 00	5 00			
Vernie C. Erwin	" 46								5 50	5 00	5 00			
Harvey Hand	" 41								1 10	1 00				
Do	" 47								1 10	1 00				
Do	" 48								4 40	4 00	6 00			
Haisy M. Wade	" Lot 48								5 50	5 00	5 00			

NAMES	DESCRIPTION OF LANDS	Section	Township	Range	Acres Assessed		Acres Benefited		Amount of Benefits		Am't of Assessment		Total Assessment	
					A	Hun	A	Hun	\$	Cts.	\$	Cts.	\$	Cts.
Joseph O. Mills	Lot 49								2	20	2	00		
Do	At " 50								10	00	10	00	12	00
Alice Mabrey	" 51								6	60	6	00	6	00
Wilbur Kolb	pt N ¹ / ₂ NW NE	6	18	3	1	00			5	50	5	00		
Do	At NW. NW. NE	6	18	3	1	50			14	00	13	00	18	00
Menervia Woodruff	NW NW NE NE	6	18	3		50			1	00	1	00	1	00
Samuel Davis	NW NE NE	6	18	3	2	00			4	40	4	00	4	00
W.W. Smith	Wpt NW NE	6	18	3	6	50			7	50	6	50	6	50
Claud Gifford	Lot 75								2	50	2	50	2	50
James Stultz & wife	Lot 11								6	60	6	00		
Do	" 12								6	60	6	00	12	00
													\$	890 00

STATE OF INDIANA)
HAMILTON COUNTY) SS

We the undersigned viewers and Engineer to whom was referred the above entitled petition for report after being duly sworn, upon oath say that we have personally examined the whole line and route of said ditch, that the assessments herein made and reported are correct, just, and equitable to all parties herein named as interested, that no other lands will be benefitted or injured by said proposed drain, and that the above and foregoing report is true in substance and in fact as we verily believe.

Emma Newby.....
Viewer
Henry Swinn.....
Viewer

J. P. Shannon.....
Engineer

Subscribed and sworn to before me this ²⁵.....day of *Mar.* 19 *22*

Cliff J. Hill.....
Auditor of Hamilton County.